

Zakira Razia Batool Najafi – Ashre Zainabiya 1426
recited in UK

Note that these notes are not on the entire majalises but are only a few bits and pieces because the topic of these majalises was not upbringing of children but was on Nahjul Balagha. The lecturer occasionally would give tips on upbringing children which are the only notes quoted. If you wish to listen to the entire majalis (and we advice that you should listen to it because it is really interesting and filled with knowledge) then visit this website: www.hujjat.org .

Notes from majalises 4 and 6 :

- It is said that on the Day of Judgment two kinds of people will be given a “hula-e bahashti” which is a heavenly dress. The parents who have made their children a friend and a lover of the Holy Quran and all the Aalims. The Aalim will not only be given to wear this gown but will also be given the opportunity to give to each of his students this gown. These students will then give to their students and it will go on. This gown will be so beautiful that everyone will be amazed to see it. It is also said that if a piece of this gown was to be sent on the earth, there will be so much noor (light) coming out of it, that we would not be able to bare it.

- When we are sick, we can see its effect on our body like for example if we have jaundice our whole body will become yellow, the same way the Massoums say that when our soul is sick we can see it when we lack on things. Proud ness is a disease of the soul which is there because we lack of something. For example a man who grew up without getting respect from his mother, teacher or friends, will show anger to his wife to gain respect by force from her.

- A Woman who has reached 30-40 years of age will hardly mention to anyone her age and if she does so she might even lie, whereas a teenager will tell you without hesitance how old she is because she has no inferior complex like the old lady. The lady will take the help of a lie when mentioning her age so that people don't find out that she

is getting old. The same way the Ahadith says that gheebat is the helper of a weak person who can not speak in front of someone so talks behind the back of this person. We are taking the help of gheebat to hide our weakness. That's why I always advice to mothers that if they want their children to be humble always say salaam to them first and say salaam to others children first before doing it to anybody else. Many books mention how much sawaab is in doing salaam to the children. If in their childhood we give them respect, love and we trust them, then when they'll grow up they will refrain from this kind of sins(backbiting, proud ness, jealousy ect..) and will be very humble. We have the example of our Holy lady Bibi Fatema Zahra who used to give her children so much respect. In the hadith-e kisa that we read all the time she calls her sons "my loving son, the apple of my eyes, the delight of my heart". We should do the same with our children call them with lovingness and show them lots of respect so that they do not get all these diseases of heart. It is said calling your child with bad names will have lots of negative psychological effect on him. So we should be very careful!