

Zakira Razia Batool Najafi – Ashre Zainabiya 1426 recited in UK

Note that these notes are not on the entire majalises but are only a few bits and pieces because the topic of these majalises was not upbringing of children but was on Nahjul Balagha. The lecturer occasionally would give tips on upbringing children which are the only notes quoted. If you wish to listen to the entire majalis (and we advise that you should listen to it because it is really interesting and filled with knowledge) then visit this website: www.hujjat.org .

Notes from majalises 1, 2, 3:

-Sheikh-e Mufeed, a well known Aalim who was present during the time of the ghaibate sughra of our present imam and who had attained such a high status that our twelfth imam when referring to him said that he was his brother, once saw Bibi Fatema Zahra (A.S) in his dream. She came to him holding Imam Hassan's and Imam Hussein's hand and asked him to teach her two sons Fiqh and religious studies. Sheikh woke up surprised and wondered what that dream meant. In the morning Sayyed Razi and Sayyed Murtaza's mum came to him holding her children's hands and told him to teach her children the same way Bibi Fatema did in his dream. Sheikh Mufeed understood the message of the dream and took the responsibility of teaching these two kids who became Great Aalim's of their time.

Sayyed Raazi was the one who compiled the Nahjool Balagha. These children attained such a high status because of the tarbiyaat that they received from their mother whose name was Fatema too. Sayyed Razi and Sayyed Murtaza were called Tabatabai (a name given to the children whose both parents are from prophets descends). Their father was a descendent of Imam Mussa al Kazim and their mother was a descendent of Imam Zainul Aabedin.

We, when upbringing our children should take an example from Sayyed Razi and Sayyed Murtaza's mother and take our children to Aalim's , Aalima's or in any institute where they can gain religious knowledge then only we can get good results.

- This period of time where we are living looks like it is the period of Zuhure sughra of Imame zamana. When our twelfth Imam went into ghaibat, he just

didn't leave like that; he first prepared his followers by going into ghaibate Sughra and then went for ghaibate Kubra. When he'll come he will bring a revolution which needs preparation to start from now. And we see those preparations already because before the mothers never used to teach their children Dua-e- hujjat, and now the mothers are not only teaching the children but day and night they are preparing their children for the coming of our twelfth Imam. This shows that this period is the period of Zuhure Asgher of our Beloved Imam. In this crucial period our Imam is asking us to help him.

What does he needs us to do? He needs us to prepare our selves for his coming . How do we prepare ourselves and our children? We need to become among the Muttaqueens.

In Nahjul Balagha, the sermon of Hamam, sermon 193, teaches us how to become Muttaquee , what kind of akhlaq we need to have. (*in the majalis zakira Razia Batoool gives details on the khutba of hammam which we think would be very beneficial to listen too.*)

-Imam Khomeini had said that just like we need tutors for math's, sciences, economics ect.. We also need tutors for the upbringing of our Nafs. He was the only one who when he was living in Qum, used to do the tarbiyaat of his students to become Mujtahids and at the same time give lessons on akhlaq.

-We all wish that where we are living, we have a great Aalima from whom we can learn how to up bring our children by watching the Aalima doing herself the tarbiyaat of her children. It is because it is easier to learn by watching someone doing it then by just listening on the topic. That's why it is emphasized that when upbringing a child from 0-7 , we should concentrate more on being a role model because action will teach them more then what they will hear from you.

-We always delay our prayers although we know the importance of praying namaaz on time. It is especially recommended to pray namaze subh on time. It is said that when you pray namaaz on time we are praying at the same time as our present Imam is praying so it is like as if we were praying with him. We should stick a poster in our children's room which says: "Hold your work and pray namaaz first" not like what we always do by holding back our namaaz to finish the work.

-Bibi Fizza living with the Ahlulbait became Hafidha of Quran. It is hard for us to become like that because we are exposed to so many things which try

to lead us astray. The radio, the TV, the banners, the computer, posters everything around us is distracting us from religion. But imagine if in our house the radio or the TV channels were instead giving you the word of Allah or of Imam Ali how helpful and beneficial it would be for us! There was a time in Qum when everywhere you would go, there would be Ahadith posted, even behind the buses. Imagine how much we would learn if there was light coming from everywhere. *(Note: it would be beneficial for us to use this method at home to bring up our children. We can put sayings of imam on the wall of our house, have Quran or majlis tapes on, watch Islamic movies ect..)*

-When a mother is breastfeeding her child she should be very careful of what she is thinking because everything she thinks of while feeding the baby does asar on the baby. The mothers should strictly refrain from having bad thoughts especially those in which you are thinking bad about other people.